

*Town of Garfield*  
**TOWN COUNCIL**  
**REGULAR MEETING MINUTES**  
*Town Hall – August 22, 2018*

**CALL TO ORDER:** Mayor Jarrod Pfaff called the regular meeting of the council to order at 7:00 pm.

**ROLL CALL:** Mayor Jarrod Pfaff, Neal Leon, Dave Ulrick, Tom Tevlin, Cande Hasenoerhl, and Mark Young were present. Staff: Public Works – Shon Clark.

**GUESTS:** Visitors included Office Handley.

**APPROVAL OF MINUTES:** Cande Hasenoerhl **MOVED** to approve the minutes of the previous meeting, Mark Young **seconded** and the motion carried unanimously.

**POLICE DEPARTMENT REPORT:** Officer Handley was available to report.

The department continues to be busy. There have been several arrests in the last few weeks. Drug issues are on the rise again and continue to be a concern. Among the arrests was a gun issue that involved other law enforcement agencies.

**PUBLIC WORKS REPORT:** Shon Clark reported the following:

Water issues – All is good. Meter reads have been completed for the month. The water line at Forth and Cleveland was dug up. It was determined the line needed to be replaced.

Sewer – The plant is operating the way it should. Wexler has been digging up the wetlands and removing cattails. Mark and Shon attended a class in Spokane on sewer treatment. It was a very informative class. The sewer storm jetter is ongoing.

Garbage – We have been receiving questions regarding fall clean-up. The land fill has not scheduled a fall clean-up week and it is not known at this time if the county will schedule a date. Clean-up is paid for by the town at a discounted rate of \$35.00 per ton, the normal rate is \$106.00 a ton. Whitman County landfill experienced a fire in the waste receiving building and are currently using a much smaller building. At this time, they are not able to handle the influx of a countywide fall clean-up. The town could still participate in a fall clean-up, but it would not be at the discounted rate.

Streets – Solar street speed limit signs have been installed. The streets scheduled to be oiled has been completed.

Parks – Parks are being kept clean and mowed. There are no current problems.

**OLD BUSINESS:**

The paperwork for the purchase of the trailer park has been signed. The funds should be disbursed today. Once the funds have been transferred there are two units the Town will own, the remaining homes are privately owned and will need to be moved. Eric Hansen is checking on information pertaining to how long residents will have to move trailers off the site. At this time, it is the understanding they will have one year to move. The Council discussed what rate the Town will charge until homes can be moved. Tom Telvin **MOVED** to approve the rate of \$375.00 per month Mark Young **seconded** the motion. It carried unanimously.

**NEW BUSINESS:**

Whitman Country Library contacted City Hall and would like the front door of the building painted. Mayor Pfaff will inspect the door and the issue will be discussed at the next meeting.

The Gun Club lease has expired. After discussion the Council will renew the contract for 5 years at the rate of \$100.00 per year. Cande Hasenoehrl **MOVED** to approve the new rate and contract. Neal Young **seconded** the motion, and it carried unanimously.

With the upcoming events at Bishop Orchards parking on Adams Street continues to be a problem. Residents along that street will be asked to use the parking spaces and not park on the street.

**FINANCIAL:** Approval of checks:

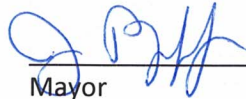
It was reported that there have been previous errors in Mark Phillip's payroll. The Town will need to pay him an additional \$114.18 for these errors.

Dave Ulrick **MOVED** to approve the claims and payroll, Mark Young **seconded** the motion. It carried unanimously.


**EXECUTIVE SESSION**

At 7:36 p.m. Cande Hasenoehrl **MOVED** to put the meeting into Executive Session for 15 minutes. Neal Leon **seconded** the motion. The meeting then went back to the regular meeting at 7:45 p.m.

**ADJOURNMENT:** Mark Young **MOVED** to adjourn the meeting at 7:51 p.m. Neal Leon **seconded**, and the motion carried unanimously.

  
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Mayor

ATTEST:

  
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Clerk-Treasurer