

***Town of Garfield***  
**TOWN COUNCIL MEETING AGENDA**  
***For***  
***January 23, 2008***

**I. CALL TO ORDER:**

**II. ROLL CALL:**

**III. INTRODUCTION OF GUESTS:**

**IV. APPROVAL OF PREVIOUS MEETING MINUTES**

**V. TOWN MARSHAL REPORT:**

**VI. PUBLIC WORKS REPORT:**

**A. Water Loss %**

**VII. OLD BUSINESS:**

**A. Utility Tax**

**B. Roadside Signs**

**VIII. NEW BUSINESS:**

**A. Switch Health Insurance Carrier**

**B. Cindy Lepper – Chipper / Car Crusher**

**C. Pay Bills**

**D. Web Design Software**

**E. Farmington Police Service**

**F. Copier**

**IX. ADJOURNMENT**