

*Town of Garfield*  
**TOWN COUNCIL MEETING AGENDA**  
*May 25, 2011 - 7:00 PM*  
*Town Hall – 405 W California*

**CALL TO ORDER:**

**ROLL CALL:**

**INTRODUCTION OF GUESTS:**

**PUBLIC HEARING:** 2011 Updated Comprehensive Plan

**APPROVAL OF MEETING MINUTES:** May 11, 2011

**POLICE REPORT:**

**PUBLIC WORKS REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Resolution 2011-07 Utility Debt Forgiveness:

**FINANCIAL:**

- a. Approval of Checks
- b. PDA \$2,000

**ADJOURN:**