

*Town of Garfield*  
**TOWN COUNCIL MEETING AGENDA**  
*October 27, 2010 - 7:00 PM*  
*Town Hall – 405 W California*

**CALL TO ORDER:**

**ROLL CALL:**

**INTRODUCTION OF GUESTS:**

**APPROVAL OF MEETING MINUTES:** October 13, 2010

**POLICE REPORT:**

**PUBLIC WORKS REPORT:** Introduce Bill Bowman

**OLD BUSINESS:**

**NEW BUSINESS:**

**APPROVAL OF CHECKS:**

2011 Preliminary Budget Hearing – November 3rd

**ADJOURN:**

Reminder: November/December Meeting Schedule - 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays  
November 3<sup>rd</sup> and 17<sup>th</sup>, December 1<sup>st</sup> and 15<sup>th</sup>