

*Town of Garfield*  
**TOWN COUNCIL MEETING**  
**AGENDA**  
*October 28, 2009*

**CALL TO ORDER:**

**ROLL CALL:**

**INTRODUCTION OF GUESTS:**

**APPROVAL OF MEETING MINUTES:** October 14, 2009

**WATER USE EFFICIENCY GOALS:** Review existing goals and establish new goals

**PUBLIC WORKS REPORT:**

**POLICE REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Setting Special Council Meeting November 30, 2009:** Award 2<sup>nd</sup> Street Water Project Bid

**APPROVAL OF CHECKS:**

**ADJOURNMENT:**