

*Town of Garfield*  
**TOWN COUNCIL MEETING**  
**AGENDA**  
*March 11, 2009*

**CALL TO ORDER:**

**ROLL CALL:**

**INTRODUCTION OF GUESTS:**

**APPROVAL OF MEETING MINUTES:** February 25, 2009

**PUBLIC WORKS REPORT:**

**POLICE REPORT:**

**OLD BUSINESS:**

1.

**NEW BUSINESS:**

1. **Ordinance No. 369N:** Amending 2009 Budget – Current Expense, Street Fund, Library Fund, Water Fund, Utility Reserve Fund and Utility Equipment Reserve Fund.
2. **Resolution No. 2009-08:** Authorizing the Mayor to sign the Offset CPG Recycling Grant Procurement Certification Form
3. **Economic Stimulus Grants through CDBG:** Project Consideration

**APPROVAL OF CHECKS**

**ADJOURNMENT:**