

*Town of Garfield*  
**REGULAR COUNCIL MEETING AGENDA**  
*April 22<sup>nd</sup>, 2015 - 7:00 PM*  
*Town Hall – 405 W California*

**CALL TO ORDER:**

**ROLL CALL:**

**INTRODUCTION OF GUESTS:** Ami Vola

**APPROVAL OF MEETING MINUTES:** April 8th, 2015 Regular Council Meeting

**POLICE REPORT:**

**PUBLIC WORKS REPORT:**

**OLD BUSINESS:**

1. Restaurant Update
2. Dept. of Ecology Update
3. Surveillance

**NEW BUSINESS:**

**FINANCIAL:**

1. Approval of Checks
2. Quarterly Financials

**ADJOURN:**